

F. WORK EXPERIENCE

Please provide information for your work experience beginning with your present employment

Employer

Position

Dates Employed

G. CHRISTIAN EXPERIENCE

1. Are you born again in accordance with John 3:3,5 & 7? _____ When? _____
2. Have you been baptized by immersion in water? _____ When? _____
3. Have you received the Baptism in the Holy Spirit? _____ When? _____
4. Have you ever been involved in a church split? ☐ Yes ☐ No

If "Yes", please explain: _____

H. MINISTRY EXPERIENCE

1. Do you presently hold ministerial credentials with any other church body/fellowship? ☐ Yes ☐ No

a) Type of credentials: _____

b) Name & address of organization: _____

c) Date of ordination or issuance of credentials: _____

d) Do you wish to retain these credentials? ☐ Yes ☐ No

e) Have you in the past held ministerial credentials which have lapsed
with any church body or fellowship? ☐ Yes ☐ No

f) Have you ever had credentials revoked? ☐ Yes ☐ No

If "Yes", please explain: _____

2. Are you a pastor? ☐ Yes ☐ No If "Yes", Name of church: _____

3. If "No", Name of church you attend: _____ Pastor's name: _____

4. List with dates, places & responsibilities any Christian ministry in which you are **presently** engaged:

5. List with dates, places & responsibilities **past** Christian ministry in which you were engaged:

6. Do you have a call to any specific kind of ministry? ☐ Yes ☐ No

If "Yes", what? _____

7. Do you agree with the Statement of Faith adopted by MMFI? ☐ Yes ☐ No

I. PERSONAL REFERENCES

PLEASE PRINT CLEARLY AND INCLUDE COMPLETE ADDRESS & ZIP CODE

List the full name, address and telephone number of your five (5) personal references, including your current pastor and one other minister, who have known you during the past three (3) years. If you are a pastor, give the name of another pastor or church leader who knows you well and with whom you enjoy a close professional relationship. Be sure to advise those you use as references to send the completed reference forms directly to us as soon as possible. This will greatly reduce the processing time. Please indicate any appropriate title (Rev., Dr., Mr., Mrs., etc.)

1. Pastor: _____
Name Phone
Street City State Zip

2. Employer: _____
Name Phone
Street City State Zip

OTHERS:

3. _____
Name Phone
Street City State Zip

4. _____
Name Phone
Street City State Zip

5. _____
Name Phone
Street City State Zip

J. SIGNATURES

I HAVE READ, UNDERSTAND AND AGREE WITH THE STATEMENT OF FAITH AND THE PURPOSES OF M.M.F.I., AND DO HEREBY SEEK MEMBERSHIP WITH THE MARANATHA MINISTERIAL FELLOWSHIP INTERNATIONAL.

I willingly waive any right of access to the recommendations from the above listed persons and any other personnel records, knowing that this waiver is not required as a condition for acceptance of this application.
____ Yes ____ No

I hereby authorize MMFI to make any investigation of my personal history and financial and credit record through any investigative or credit agencies or bureaus of their choice. ____ Yes ____ No

Applicant Signature: _____ **Date:** _____

Spouse's Signature: _____ **Date:** _____

STATEMENT OF FAITH

The Scriptures. The Bible is the inspired Word of God, the product of holy men of old who spoke and wrote as they were moved by the Holy Spirit. The New Covenant as recorded in the New Testament is accepted as our infallible guide in matters pertaining to conduct and doctrine. (II Tim. 3:16, 1 Thess. 2:13, II Peter 2:21).

The Godhead. Our God is One, but manifested in three persons--the Father, the Son, and the Holy Spirit. (Phil.2:6, Matt.3:16-17).

* God the Father is greater than all, the source of the Word (Logos), and the Begetter (John 14:28, 16:28, 1:14).

* Jesus is the Son of God, One with the Father, the Word flesh-covered, the One Begotten, and has existed with the Father from the beginning (John 1:1, 1:14, 1:18, 10:30).

* The Holy Spirit proceeds from both the Father and the Son and is eternal (John 15:26).

Man, his Fall and Redemption. Man is a created being, made in the likeness and image of God, but through Adam's transgression and fall, sin came into the world. "All have sinned and come short of the glory of God." "As it is written, there is none righteous, no, not one." Jesus Christ, the Son of God, was manifested to undo the work of the devil and gave His blood to redeem and restore man back to God (Rom.5:12, 3:23, 3:9-10, 1 John 3:8, Gal.3:13-14).

Eternal Life and New Birth. Man's first step toward salvation is Godly sorrow that worketh repentance. The new birth is necessary to all men, and when fulfilled produces eternal life (II Cor.7:10, 1 John 5:12, John 3:3-5).

Water Baptism. Baptism in water is by immersion, is a direct commandment of our Lord, and is for believers only. The ordinance is a symbol of the Christian's identification with Christ in His death, burial, and resurrection (Matt.28:19, Rom.6:4, Co1.2:12, Acts 8:36-39).

Baptism in the Holy Ghost. The Baptism in the Holy Ghost and Fire is a gift from God as promised by the Lord Jesus Christ to those who are believers and is received subsequent to the new birth. We believe that all of the gifts of the Spirit and all of the five-fold ministry offices are given to the church today, and are to be faithfully used in accordance with scriptural guidelines and mandates. (Matt.3:11, John 14:16-17, Acts 1:8,2:38-39, 19:1-7, 2:4).

Sanctification. The Bible teaches that without holiness no man can see the Lord. We believe in the doctrine of sanctification as a definite, yet progressive work of grace, commencing at the time of regeneration and continuing until the consummation of salvation (Heb.12:14, 1 Thess.5:23, II Peter 3:18, II Cor.3:18, Phil.3:12-14, 1 Cor.1:30).

Divine Healing. Healing is for the physical, spiritual and emotional ills of the person and is wrought by the power of God through the prayer of faith, and by laying on of hands. It is provided for in the work of Christ, and it is available to every member of the church today (Mark 16:17-18, James 5:14-20, 1 Peter 2:24, Matt.8:17, Is.53:4-5).

Resurrection of the Just and the Return of our Lord. The angels said, "This same Jesus shall so come in like manner". When He comes, "The dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air" (Acts 1:11, 1 Thess.4:16-17). Following the tribulation, He shall return to earth as King of kings, and Lord of lords and together with His saints, who shall be kings and priests, He shall reign a thousand years (Rev.20:6).

Hell and Eternal Retribution. The one who physically dies in his sins without Christ is hopelessly and eternally lost in the lake of fire and therefore has no further opportunity of hearing the Gospel or for repentance. The lake of fire is literal. The terms "eternal" and "everlasting" used in describing the duration of the punishment of the damned in the lake of fire carry the same thought and meaning of endless existence as used in noting the duration of joy and ecstasy of the saints in the presence of God (Heb.9:27, Rev.19:20, Heb.6:1-2).

Communion-The Lord's Supper. We partake of the Lord's Supper to show the Lord's death till He comes (I Cor.11:23-31). The bread symbolizes the Lord's broken body (Is.53:5, 1 Cor.11:24). The cup represents the new covenant in His blood which provides us forgiveness and relationship with God (Heb.9, 1 Cor.11:25). We judge ourselves and realize that Christ's death and resurrection is our salvation and receive it (I Cor.11:28-30) for if we receive the Lord's Supper unworthily--without giving it honor--we are guilty of the body and blood of the Lord (I Cor.11:27).

Laying on of Hands. A simple belief that power or anointing can be transmitted from one person to another by God's Holy Spirit. Laying on of hands was practiced by the Levitical priesthood. Jesus practiced it in Mark 10:13-16 as a blessing, and is our grounds for baby dedication instead of baptism. Laying on of hands for healing (Mk.5:22-23,28-31,41; Acts 28:8, Acts 9:11-12). Laying on of hands to confer office (Acts 6:2-6). Laying on of hands to receive the Holy Ghost (Acts 8:16-18). Laying on of hands to believe words spoken, to receive anointing, and to cultivate the anointing (I Tim.4:14). Laying on of hands for ordination to consecrate and receive the necessary ministry tools (I Tim.4:14).